



# **HARBOR COMMITTEE MEETING**

**April 04, 2024 at 6:00 PM**

*Council Chambers – Town Municipal Center*

## **AGENDA**

---

**CALL TO ORDER** - *Mayor Leonard*

**PUBLIC COMMENT** - *Mayor Leonard*

**AGENDA ADOPTION** - *Mayor Leonard*

**HARBOR MASTER'S REPORT** - *Mr. Merritt*

**HARBOR FINANCIAL REPORT** - *Mr. Tolbert*

1. Harbor Financial Report

**REVIEW KAYAK ORDINANCE AND POLICY** - *Mr. Tolbert*

**REVIEW HARBOR WINTER STORAGE POLICY** - *Mr. Tolbert*

2. Harbor Storage Policy

**CONSIDER SUNKEN VESSEL REMOVAL** - *Mr. Tolbert*

**ADJOURN**